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**www.JBGreenTeam.org**  
*Executive Director Anita Petrella*

*Jefferson-Belmont Regional Solid Waste Authority*



DATE: February 27, 2025  
TO: Principal, Art Teachers & Teachers  
FROM: Dorene Unterzuber, Environmental Educator  
SUBJECT: **Belmont County Trashy Art Contest**

It is that time of the year again for the annual Trashy Art Contest. The contest will be different this year, JB Green will have judges to score the projects, and their decisions are final.

- The contest will have three groupings, K-4<sup>th</sup>, 5<sup>th</sup>-8<sup>th</sup>, and 9<sup>th</sup>-12<sup>th</sup> grade students.
- The only rule is that the materials used for the *Trashy Art Entry* must come from the family recyclables.
- Please place the registration form on your project where the judges **can see the students' names.**
- **PLEASE NAME YOUR ART WORK.**
- Enclosed is a student registration form and photo release form.
- Registration forms due by **Friday, March 24, 2025.** Please submit your entry forms via e-mail [dunterzuber@jbgreenteam.org](mailto:dunterzuber@jbgreenteam.org), or call (740-296-5376).
- Each student who participates will receive a Certificate of Participation.
- There will be separate tables set up for: K - 4<sup>th</sup> - 5<sup>th</sup> - 8<sup>th</sup> - and 9<sup>th</sup> - 12<sup>th</sup> grade projects.

Please bring your project to **Ohio Valley Mall, Outside Boscov's near Bath & Body Works**, Thursday, **April 10, 2025**, between 3:00 to 5:00pm. Projects will remain at the mall until Saturday, April 12th. After the awards ceremony, students **must** take their projects home.

Set Up Time:	Thursday, April 10, 2025,	3:00 pm to 5:00 pm
Judging Projects:	Friday, April 11, 2025,	1:00 pm to 3:00 pm
Winners:	Saturday, April 12, 2025,	12:00 pm WINNERS ANNOUNCED

Prizes sponsored by JB Green Team for each grouping K-4, 5-8, & 9-12<sup>th</sup> grade students.

- First Place: \$50.00 gift card
- Second Place: \$25.00 gift card
- Third Place: \$10.00 gift card

If you have any questions about the contest, please don't hesitate to call our office at 740-296-5376 or email me [dunterzuber@jbgreenteam.org](mailto:dunterzuber@jbgreenteam.org). We are looking forward to another fun year and GOOD LUCK STUDENTS!

Enc: Student Entry form  
Photo Release form

# TRASHY ART CONTEST

## Belmont 2025 Entry Form



April 10-12 @ Ohio Valley Mall- near Boscov's/Bath & Body Works

**Student Name:** \_\_\_\_\_ (please print clearly)

**School:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**Teacher Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Project Name/Description:** \_\_\_\_\_

All K-12 grade students in Jefferson County are eligible to enter. Projects will be judged by use of "waste" materials used (no purchased new material specific for project other than glue, tape, etc.), originality, creativity, time/effort, artistic skill, technical skill/sturdiness of project, use of color(s), artistic impression, and craftsmanship. Entries will be divided into 3 groups for judging, Kindergarten to 4<sup>th</sup> grades, 5<sup>th</sup> to 8<sup>th</sup> Grades, and 9<sup>th</sup> to 12<sup>th</sup> grades. Younger students may have a very limited amount of assistance from adults. Judges' decisions are final.

### PARENT/GUARDIAN CONSENT FOR PHOTO USE:

I grant The JB Green Team the right to use photographs taken of my child/myself/family members in attendance at the Trashy Art event. I authorize The JB Green Team, its assigns, and transferees to copyright, use and publish the same in print and/or electronically. I agree that The JB Green Team may use such photographs with or without my name and for any lawful purpose, including for example such purposes as publicity, illustration, advertising, and Web content. I have read and understand the above:

**Signature of Parent/Guardian (if under age 18):** \_\_\_\_\_

**Printed Name of Parent/Guardian** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Daytime Phone:** \_\_\_\_\_

**Address** \_\_\_\_\_

**Email:** \_\_\_\_\_



Complete, cut and attach this portion near/on your art project entry.

*Student Name:* \_\_\_\_\_

*Grade* \_\_\_\_\_ *School:* \_\_\_\_\_

*Teacher Name:* \_\_\_\_\_