



Jefferson County Office  
228 Technology Way  
Steubenville, OH 43953  
(740)266-6899

Belmont County Office  
67895 Pickering Road  
St. Clairsville, OH 43950  
(740)296-5376

[www.JBGreenTeam.org](http://www.JBGreenTeam.org)  
Executive Director Anita Petrella

Jefferson-Belmont Regional Solid Waste Authority



DATE: February 14, 2024  
TO: Principal, Art Teachers & Teachers  
FROM: Louise Holliday, Environmental Educator  
SUBJECT: **Belmont County Trashy Art Contest**

It is that time of the year again for the annual Trashy Art Contest. The contest will be different this year, JB Green will have judges to score the projects, and their decisions are final.

- The contest will have three groupings, K-4<sup>th</sup>, 5<sup>th</sup>-8<sup>th</sup>, and 9<sup>th</sup>-12<sup>th</sup> grade students.
- The only rule is that the materials used for the *Trashy Art Entry* must come from the family recyclables.
- Please place the registration form on your project where the judges **cannot see the students' names**.
- Enclosed is a student registration form and photo release form.
- Registration forms due by **Friday, April 1, 2024**. Please submit your entry forms via fax, e-mail [holliday@jbgreenteam.org](mailto:holliday@jbgreenteam.org), or call (740-266-6899).
- Each student who participates will receive a Certificate of Participation.
- There will be separate tables set up for: K - 4<sup>th</sup> - 5<sup>th</sup> - 8<sup>th</sup> - and 9<sup>th</sup> - 12<sup>th</sup> grade projects.

Please bring your project to **Ohio Valley Mall, Outside Boscov's near Bath & Body Works**, Thursday, **April 18, 2024**, between 3:00 to 5:00pm. Projects will remain at the mall until Saturday, April 20th. After the awards ceremony, students **must** take their projects home.

Set Up Time:	Thursday, April 18, 2024,	3:00 pm to 5:00 pm
Judging Projects:	Friday, April 19, 2024,	1:00 pm to 3:00 pm
Winners:	Saturday, April 20, 2024,	12:00 pm WINNERS ANNOUNCED

Prizes sponsored by JB Green Team for each grouping K-4, 5-8, & 9-12<sup>th</sup> grade students.

- First Place: \$50.00 gift card
- Second Place: \$25.00 gift card
- Third Place: \$10.00 gift card

If you have any questions about the contest, please don't hesitate to call our office at 740-266-6899 or email me [holliday@jbgreenteam.org](mailto:holliday@jbgreenteam.org). We are looking forward to another fun year and GOOD LUCK STUDENTS!

Enc: Student Entry form  
Photo Release form

STUDENT ENTRY FORM

**K-4<sup>th</sup> Grade**

Student Name: \_\_\_\_\_

Student Grade: \_\_\_\_\_ School Name: \_\_\_\_\_

Teacher Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name of Project: \_\_\_\_\_

**K-4<sup>th</sup> Grade**

Student Name: \_\_\_\_\_

Student Grade: \_\_\_\_\_ School Name: \_\_\_\_\_

Teacher Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name of Project: \_\_\_\_\_

**K-4<sup>th</sup> Grade**

Student Name: \_\_\_\_\_

Student Grade: \_\_\_\_\_ School Name: \_\_\_\_\_

Teacher Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name of Project: \_\_\_\_\_

**K-4<sup>th</sup> Grade**

Student Name: \_\_\_\_\_

Student Grade: \_\_\_\_\_ School Name: \_\_\_\_\_

Teacher Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name of Project: \_\_\_\_\_

**K-4<sup>th</sup> Grade**

Student Name: \_\_\_\_\_

Student Grade: \_\_\_\_\_ School Name: \_\_\_\_\_

Teacher Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name of Project: \_\_\_\_\_

STUDENT ENTRY FORM

**5<sup>th</sup>-8<sup>th</sup> Grade**

Student Name: \_\_\_\_\_

Student Grade: \_\_\_\_\_ School Name: \_\_\_\_\_

Teacher Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name of Project: \_\_\_\_\_

**5<sup>th</sup>- 8<sup>th</sup> Grade**

Student Name: \_\_\_\_\_

Student Grade: \_\_\_\_\_ School Name: \_\_\_\_\_

Teacher Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name of Project: \_\_\_\_\_

**5<sup>th</sup>-8<sup>th</sup> Grade**

Student Name: \_\_\_\_\_

Student Grade: \_\_\_\_\_ School Name: \_\_\_\_\_

Teacher Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name of Project: \_\_\_\_\_

**5<sup>th</sup>-8<sup>th</sup> Grade**

Student Name: \_\_\_\_\_

Student Grade: \_\_\_\_\_ School Name: \_\_\_\_\_

Teacher Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name of Project: \_\_\_\_\_

**5<sup>th</sup>-8<sup>th</sup> Grade**

Student Name: \_\_\_\_\_

Student Grade: \_\_\_\_\_ School Name: \_\_\_\_\_

Teacher Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name of Project: \_\_\_\_\_

Please submit a COPY to: JB Green Team, 228 Technology Way, Steubenville, Ohio 43952  
[lholliday@jbgreenteam.org](mailto:lholliday@jbgreenteam.org) Phone: 740-266-6899 or Fax: 740-266-6895



STUDENT ENTRY FORM

9th-12<sup>th</sup> Grade

Student Name: \_\_\_\_\_

Student Grade: \_\_\_\_\_ School Name: \_\_\_\_\_

Teacher Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name of Project: \_\_\_\_\_

9<sup>th</sup>- 12<sup>th</sup> Grade

Student Name: \_\_\_\_\_

Student Grade: \_\_\_\_\_ School Name: \_\_\_\_\_

Teacher Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name of Project: \_\_\_\_\_

9<sup>th</sup>-12<sup>th</sup> Grade

Student Name: \_\_\_\_\_

Student Grade: \_\_\_\_\_ School Name: \_\_\_\_\_

Teacher Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name of Project: \_\_\_\_\_

9<sup>th</sup>-12<sup>th</sup> Grade

Student Name: \_\_\_\_\_

Student Grade: \_\_\_\_\_ School Name: \_\_\_\_\_

Teacher Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name of Project: \_\_\_\_\_

9<sup>th</sup>-12<sup>th</sup> Grade

Student Name: \_\_\_\_\_

Student Grade: \_\_\_\_\_ School Name: \_\_\_\_\_

Teacher Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name of Project: \_\_\_\_\_



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## Permission to Use Photograph

Event: Trashy Art Contest

Location: Ohio Valley Mall

Student Name: \_\_\_\_\_ Grade: \_\_\_\_\_

School Name: \_\_\_\_\_

I grant The JB Green Team the right to take photographs of me and my family in connection with the above-identified event. I authorize The JB Green Team, its assigns, and transferees to copyright, use and publish the same in print and/or electronically.

I agree that The JB Green Team may use such photographs of me with or without my name and for any lawful purpose, including for example such purposes as publicity, illustration, advertising, and Web content.

I have read and understand the above:

Signature \_\_\_\_\_

Printed name \_\_\_\_\_

Address, City, State, Zip  
\_\_\_\_\_

HOME#: \_\_\_\_\_

Cell#: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Date \_\_\_\_\_

Signature, parent, or guardian \_\_\_\_\_  
(if under age 18)